



# VINOBA BHAVE UNIVERSITY

## HAZARIBAG – 825 301

Post Box No. – 31

Phone Nos. V.C- 264279 (O), 262342 (R), P.V.C- 264724 (O), 262301 (R), Registrar-270982 (O), 267272 (R)  
C.E –263330 (O), 262387 (R), F.O: 270983 (O)  
FAX-06546-267878, 270982 (O), 264066 (R)

Ref. No. ....

Date.....

### Advertisement Notice

In pursuance of letter received from Higher & Technical Education Department, Government of Jharkhand, Ranchi vide letter no.-4/वि01-135/2016(अंश)-285 dated 22.02.2024, the online applications through Chancellor Portal ([www.jharkhanduniversities.nic.in/nicdhte241/](http://www.jharkhanduniversities.nic.in/nicdhte241/)) are invited for Need Based contractual appointment of teachers in the rank of Assistant Professor in the different subjects in University Departments/Constituent Colleges/Model & Women's Colleges under the jurisdiction of Vinoba Bhave University, Hazaribag against following roster wise sanctioned and vacant posts of this University.

### Subject wise Vacant Post

Sl. No.	Subjects	Post Advertised	UR	ST	SC	BC-I	BC-II	EWS
1.	Banking & Finance Services	06	03	01	01	01	-	-
2.	BCA	08	03	03	-	-	01	01
3.	Bengali	05	03	01	01	-	-	-
4.	Botany	12	04	03	01	01	01	02
5.	Chemistry	19	07	05	02	02	01	02
6.	Commerce	23	10	06	02	02	01	02
7.	Economics	08	03	02	01	-	01	01
8.	English	18	07	04	02	02	01	02
9.	Geography	12	05	04	01	01	-	01
10.	Geology	11	04	03	01	01	01	01
11.	Hindi	16	07	04	02	01	01	01
12.	History	18	07	04	02	02	01	02
13.	Mathematics	22	09	06	02	01	02	02
14.	Media & Communication Technology	3	01	01	-	-	-	01
15.	Music	2	01	-	-	01	-	-
16.	Office Management. & I.T.	4	02	01	01	-	-	-
17.	Philosophy	15	05	05	01	01	01	02
18.	Physics	25	11	06	03	02	01	02
19.	Political Science	21	08	05	02	02	02	02
20.	Psychology	6	02	02	-	01	-	01
21.	Public Administration	2	01	01	-	-	-	-
22.	Retail Management	2	01	01	-	-	-	-
23.	Sanskrit	4	01	01	-	-	01	01
24.	Sociology	14	06	04	02	01	-	01



# VINOBA BHAVE UNIVERSITY

## HAZARIBAG – 825 301

Post Box No. – 31

Phone Nos. V.C- 264279 (O), 262342 (R), P.V.C- 264724 (O), 262301 (R), Registrar-270982 (O), 267272 (R)  
C.E –263330 (O), 262387 (R), F.O: 270983 (O)  
FAX-06546-267878, 270982 (O), 264066 (R)

25.	Urdu	5	02	01	-	-	01	01
26.	Zoology	9	04	02	01	01	01	-
<b>TOTAL</b>		<b>290</b>	<b>117</b>	<b>76</b>	<b>28</b>	<b>23</b>	<b>18</b>	<b>28</b>

- ❖ Reservation applicable as per State Govt. norms.
- ❖ Roster wise vacancy may change as per State Govt. notification.

### Eligibility

As per UGC norms for Assistant Professor i.e.

1. Master's Degree in the subject concerned with minimum 55% marks (50% for SC/ST)
2. NET/JET/SLET qualified or Ph.D.

As per the statutes by Department of Higher & Technical Education, Jharkhand vide letter no.-492 dated 24.02.2023 and amended vide letter no. 2589 dated 28.12.2023 (may be seen on the University website [www.vbu.ac.in](http://www.vbu.ac.in)).

### **General instruction for applicants:**

1. This appointment will be on purely contractual basis and shall be valid till the Regular/Backlog appointment of Assistant Professor by the JPSC.
2. The monthly remuneration for the above services will be as per Resolution No.-1040 dated 11.05.2023 of Department of Higher and Technical Education, Govt. of Jharkhand.
3. The application shall be submitted only through online mode on the link available on official website of the University [www.vbu.ac.in](http://www.vbu.ac.in) or the Chancellor's Portal [www.jharkhanduniversities.nic.in/home/recruitment](http://www.jharkhanduniversities.nic.in/home/recruitment).
4. The application submitted/sent through other modes like e-mail, post or by hand shall not be accepted.
5. Recent self-attested passport size photograph and signature of applicant shall be uploaded at the proper place of the application format.
6. All educational qualifications must have been obtained from recognized Universities/ Institution in India and/or abroad and if grades are awarded instead of marks, applicant should clearly indicate their equivalent percentage.
7. Print-out of online submitted application form alongwith a Demand Draft of Rs. 1000/- (for General/EWS/OBC candidates) or Rs. 500/- (for ST/SC/PH candidates) made in favour of the **Registrar, Vinoba Bhave University, Hazaribag**, payable at Hazaribag and self-attested copies of all the relevant documents as mentioned below is to be sent to **Registrar, Vinoba Bhave University, Hazaribag, Jharkhand-825301** through speed post by 5:00 pm on **10.04.2024** Applications reaching the University after the scheduled date and time will not be entertained.



# VINOBA BHAVE UNIVERSITY

## HAZARIBAG – 825 301

Post Box No. – 31

Phone Nos. V.C- 264279 (O), 262342 (R), P.V.C- 264724 (O), 262301 (R), Registrar-270982 (O), 267272 (R)  
C.E –263330 (O), 262387 (R), F.O: 270983 (O)  
FAX-06546-267878, 270982 (O), 264066 (R)

### List of self-attested copy of the required documents to be submitted in the following order:

1. Print-out of the application form (submitted online)
2. Demand Draft (Original)
3. Self-attested copies of all educational certificates and mark sheets (from matriculation onwards)
4. NET/JET/JRF/Ph.D Certificate
5. Experience Certificate (if any)
6. Caste Certificate (if applicable)
7. Residential Certificate (if applicable)
8. EWS Certificate (if applicable)
9. Undertaking by the applicant (format available on the University website).
10. Others (if any)

\* Eligible candidates will be shortlisted for interview. Selection will be done in accordance with the statutes notified by the Department of Higher & Technical Education, Jharkhand vide letter no.-492 dated 24.02.2023 and amended vide letter no.-2589 dated 28.12.2023.

### Schedule is mentioned below:

<b>Opening of Chancellor's Portal for Online submission of application</b>	15.03.2024, 8:00 AM
<b>Last date for submission of online application</b>	31.03.2024, 5:00 PM
<b>Last date for submission of hard copy of application along with self-attested copy of relevant documents by registered/speed post only</b>	10.04.2024, 5:00 PM
<b>Date of Interview</b>	It will be communicated through Chancellor's Portal later on.

### Note:-

1. Incomplete application in any respect is liable to be rejected.
2. The University reserves the right to cancel/modify the advertisement without any further notice.
3. The University reserves the right not to fill any post(s), in case of non-availability of suitable candidates.
4. The University reserves the right to terminate the services of the appointed contractual Assistant Professor without assigning any reason or due to non-satisfactory performance.
5. Applicants are required to visit the University website [www.vbu.ac.in](http://www.vbu.ac.in) regularly for updates.



**VINOBA BHAVE UNIVERSITY**  
**H A Z A R I B A G – 8 2 5 3 0 1**

Post Box No. – 31

Phone Nos. V.C- 264279 (O), 262342 (R), P.V.C- 264724 (O), 262301 (R), Registrar-270982 (O), 267272 (R)  
C.E –263330 (O), 262387 (R), F.O: 270983 (O)  
FAX-06546-267878, 270982 (O), 264066 (R)

6. No TA/DA will be paid for the entire selection process.
7. In case of any dispute the decision of the University will be final.

By order of the Vice-Chancellor  
Sd/-  
Registrar

Memo No.: VBU/RO/1158/17(Vol.-II)/...../2024      Date :.....

Copy to:

1. The O.S.D. (J) to the Hon'ble Governor-cum-Chancellor, Governor's Secretariat, Raj Bhavan, Jharkhand, Ranchi.
2. The Secretary, Dept. of Higher and Technical Education, Govt. of Jharkhand, Nepal House, Doranda, Ranchi.
3. The Director, Dept. of Higher and Technical Education, Govt. of Jharkhand, Nepal House, Doranda, Ranchi.
4. All Deans of Faculties, V.B.U., Hazaribag.
5. All Principals of Constituent Colleges, V.B.U., Hazaribag.
6. All Heads of University Departments, V.B.U., Hazaribag.
7. All Officers, V.B.U., Hazaribag.
8. In-charge, Esstt. Section, V.B.U., Hazaribag
9. PA to VC/FA/R for kind information to the VC/FA/R.
10. University website **www.vbu.ac.in**

Registrar